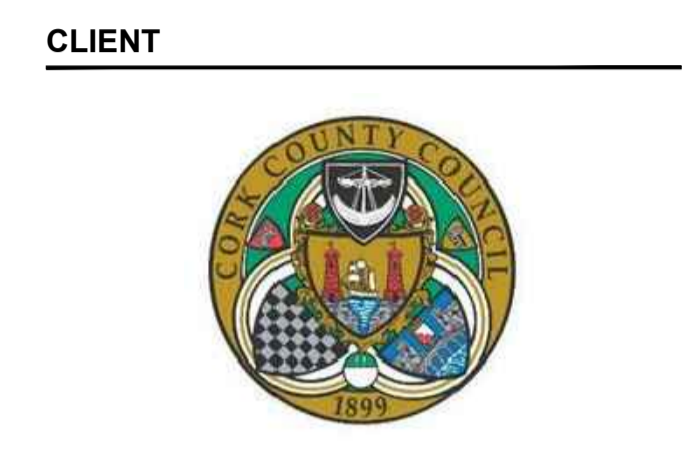


**PROJECT**  
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**NOTES**

PROJECT AREA

**ISSUE/REVISION**

I/R	DATE	DESCRIPTION
A	MARCH 2021	ISSUED FOR SECTION 38

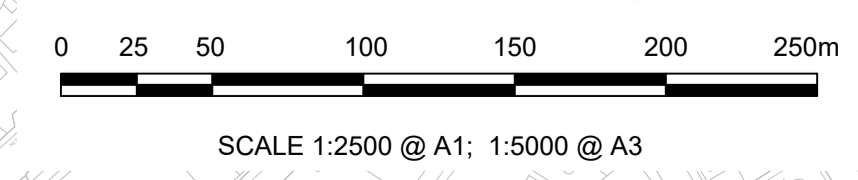
**KEY PLAN**

**PROJECT NUMBER**  
 60628497

**SHEET TITLE**  
 PROJECT LOCATION

**SHEET 1 OF 1**

**SHEET NUMBER**  
 60628497\_SHT\_30\_DWR\_CT\_0001



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