

# Comhairle Contae Chorcaí Cork County Council

Halla an Bhaile, Cnoc Naomh Eoin,  
Cionn tSáile, Co. Chorcaí, Éire.  
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## **To the Chairman and each Member of Bandon-Kinsale Municipal District Area.**

Kindly take notice that a meeting of Bandon-Kinsale Municipal District Area will be held on Friday 31st March 2017 at 10:00 a.m. in **Bandon Town Hall.**

### **This meeting will be proceeded by deputations at 9:30am**

1. Volunteers at Camden
2. Crosshaven School of Music.

Yours sincerely,

Enda O'Halloran,  
A/Municipal District Officer.

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## **Agenda for Ordinary Meeting.**

### **1. Minutes**

- (a) Confirmation of minutes of Municipal District of Bandon-Kinsale Meeting held in Kinsale on 24<sup>th</sup> Feb 2017
- (b) Matters arising from Minutes dated 24<sup>th</sup> Feb 2017.

### **2. Reports & Recommendations.**

- (a) Bandon Main Drainage Scheme
- (b) Bandon Flood Relief Scheme
- (c) Restoration Improvement and Surface dressing programme 2017
- (d) Section 183 of Local Government Act, 2001 –Disposal of Land at The Burren, Kilbrittain to Michael Hayes- At the February meeting of BKMD, members agreed to defer this disposal and requested full clarification of options and legalities.



Recommendation.pdf



S183.pdf



Map.pdf

### **3. Statutory Business**

- (a) Presentation of the Ferney Road Managers report for adoption.



16083RD Doc04 R04  
FINAL REPORT - L6506 Part 8 Planning Notice



L6506 Ferney Road

- (b) Planning Dept on the status of the taking in charge process for completed



Categorisation of  
Estates not TIC for M  
estates in the Municipal Districts.

- (c) Mark Collins, Pdraig Barrett & Maurice Manning will present information on the Part 8 for Kilnagleary in Carrigaline that will be going on the Full Council Meeting on Monday 10<sup>th</sup> April 2017.

#### **(b) Notice of Motion from Cllr. Gillian Coughlan**

*“That Cork County Council furnishes the members of the Bandon Kinsale Municipal District with a progress report and implement timeline for the proposed Kinsale Greenway”*

*“That a Curator be appointed immediately to the museum in Kinsale”*

#### **4. Correspondence**

#### **5. Any Other Business.**