



Comhairle Contae Chorcaí

Cork County Council

NOTE: For Planning Permission to be granted in respect of agenda item number 4, a Resolution passed by not less than $\frac{3}{4}$ of the total membership of Council is required.

17th May, 2023

A Chara,

Tionólfar cruinniú de Chomhairle Contae Chorcaí I Seomra na Comhairle, Halla an Chontae, Corcaigh, agus go cianda ar Microsoft Teams, **DÉ LUAIN SEO CHUGHAINN, 22 ú Bealtaine 2023**, ar a haon deag a chlog, chun an gnó seo leanas a dhéanamh:

Kindly take notice that a Meeting of Cork County Council will be held in the Council Chamber, County Hall, Cork and by Microsoft Teams on **MONDAY NEXT, 22nd May 2023** at **11.00 a.m.** for the transaction of the following business:

**[a] CONFIRMATION OF MINUTES
DEIMHNIÚ MIONTUAIRISCÍ**

1. Minutes of meeting of the Council held 8th May 2023

[Copy Enclosed]

**[b] VOTES OF SYMPATHY
RÚN CHOMHBHRÓIN**

2. Votes of Sympathy (if any) to the relatives of:
 - (i) Members or employees of the Council,
 - (ii) Dignitaries of Church or State, or
 - (iii) Members of old I.R.A. and Cumann na mBan.

**[c] STATUTORY BUSINESS
GNÓ REACTÚIL**

3. **DISPOSAL OF PROPERTY
SECTION 183 OF THE LOCAL GOVERNMENT ACT 2001:**

MUNICIPAL DISTRICT OF WEST CORK:

- a. Disposal of portion of Old Bridewell Block, New Street, Bantry, Co. Cork

[Per Notice dated 12th May 2023]

- b. Disposal of lands at Woodlands, Clonakilty, Co. Cork

[Per Notice dated 12th May 2023]

4. SECTION 34(6)(a) of the LOCAL GOVERNMENT (PLANNING & DEVELOPMENT) ACT 2000, AS AMENDED.

Proposed Material Contravention of the Cork County Development Plan, 2022 - 2028.
Planning Reference 22/5145.

Proposed Development: Construction of 86 no. dwellinghouses with one childcare facility, and all ancillary site development works at Glasheen and Park Laurance (townlands), Kinsale. Access to the proposed development will be provided via 2 no. new accesses onto the link road permitted under ref no. 20/6563.

[Copy of Chief Executive's Report Enclosed]

NOTE: FOR PLANNING PERMISSION TO BE GRANTED IN RESPECT OF AGENDA ITEM NO. 4, A RESOLUTION PASSED BY NOT LESS THAN ¾ OF THE TOTAL MEMBERSHIP OF COUNCIL IS REQUIRED

[e] **REPORTS AND RECOMMENDATIONS OF COMMITTEES
TUAIRISCÍ AGUS MOLTAÍ Ó CHOISTÍ**

5. COBH MUNICIPAL DISTRICT

“That Cork County Council would look to have the master plan for the 57 acres of Council land in Newtown, Cobh, expediated as a matter of urgency in order to help develop this land bank for housing and other activities.”

[03/05/2023]

[f] **REPORTS AND RECOMMENDATIONS OF OFFICERS
TUAIRISCÍ AGUS MOLTAÍ Ó OIFIGH**

6. CHIEF EXECUTIVE'S MANAGEMENT REPORT TO COUNCIL:

- a. Quarterly report of the Economic Development Report for the 3-month period up to 31st March 2023.

[Copy Enclosed]

- b. Quarterly report of the Finance Report for the 3-month period up to 31st March 2023.

[Copy to be circulated in advance of Meeting]

[g] **CORRESPONDENCE FROM GOVERNMENT DEPARTMENTS
COMHFHREAGRAS Ó RANNA RIALTAS**

7. Correspondence received 04/05/23 from Department of Housing, Local Government & Heritage in response to the Council's letter dated 21/03/23 in relation to funding needed to deal with the housing crisis and the impact of the lifting of the eviction ban.

8. Correspondence received 05/05/23 from Department of Health in response to the Council's letter dated 24/04/23 in relation to Southdoc services in Mallow over the weekend dated 21/04/23 to 23/04/23.
9. Correspondence received 05/05/23 from HSE in response to the Council's letter dated 24/04/23 in relation to Southdoc services in Mallow over the weekend dated 21/04/23 to 23/04/23.
10. Correspondence received 05/05/23 from Department of Transport in response to the Council's letter dated 09/01/23 in relation to allowing Uber to operate in this country.
11. Correspondence received 05/05/23 from Department of Transport in response to the Council's letter dated 27/02/23 in relation to the ringfencing of funding for transport costs for those in receipt of adult disability day services.

**[h] NOTICES OF MOTION
FOGRAÍ RÚN**

12. CLLR. JOHN PAUL O'SHEA

“That Cork County Council outline in a report how many houses have been transferred to Cork County Council in total in accordance with the long standing agreement under section 96 of the Planning and Development Act 2000 (No. 30 of 2000) - Part V dwellings provided in private estates. It is my strong view that these houses should be allowed to be considered to purchase by the Council's current tenants under the Tenant Purchase Scheme and if this motion is supported, this Council would write to the Minister for Housing, Local Government & Heritage asking for this to be reviewed and changed within the current Tenant Purchase Scheme”.

[04/05/2023]

13. CLLR. EILEEN LYNCH

“That Cork County Council would write to the Minister for Agriculture and Housing seeking that all efforts would be made to ensure that the current nitrates derogation would be maintained for Irish farmers”.

[02/05/2023]

14. CLLR. SEAMUS MCGRATH

“To write to the Minister for Transport requesting an update on plans to facilitate owners of electric vehicles with charging infrastructure where it is not practically possible to have a home charging point, such as those living in apartments or in houses with a public footpath separating their home from the parking space”.

[04/05/2023]

15. CLLR. JOHN O'SULLIVAN

“That, in support of Renewable energy generation, this council would support a call on the government to

- 1/ engage with ESB Networks to reduce the charges or
- 2/ to consider providing grant aid to homes and small businesses to connect to Three Phase Electricity supply where they wish to generate green energy like Wind or Solar to allow

the uploading of the excess electricity generated to be done efficiently. This should be considered to offset the significant charges being levied by ESB Networks for three phase connection”.

[15/05/2023]

**[i] VOTES OF CONGRATULATIONS
RÚN CHOMHGHAIRDIS**

16. Votes of Congratulations

**[j] ANY OTHER BUSINESS
AON GHNÓ EILE**

17. Any Other Business

Mise le meas,



MAIREAD LUCEY